

## ***PLANNING COMMITTEE Supplementary Agenda***

Date Wednesday 17 April 2024

Time 6.00 pm

Venue Council Chamber, Civic Centre, Oldham, West Street, Oldham, OL1 1NL

- Notes
1. DECLARATIONS OF INTEREST- If a Member requires any advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Constitutional Services in advance of the meeting.
  2. CONTACT OFFICER for this Agenda is Constitutional Services Tel. 0161 770 5151 or email [constitutional.services@oldham.gov.uk](mailto:constitutional.services@oldham.gov.uk)
  3. PUBLIC QUESTIONS – Any member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the Contact officer by 12 Noon on Friday, 12 April 2024.
  4. FILMING – This meeting will be recorded for live and/or subsequent broadcast on the Council's website. The whole of the meeting will be recorded, except where there are confidential or exempt items and the footage will be on our website. This activity promotes democratic engagement in accordance with section 100A(9) of the Local Government Act 1972. The cameras will focus on the proceedings of the meeting. As far as possible, this will avoid areas specifically designated for members of the public who prefer not to be filmed. Disruptive and anti social behaviour will always be filmed.

Any member of the public who attends a meeting and objects to being filmed for the Council's broadcast should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Members of the public and the press may also record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

Please also note the Public attendance Protocol on the Council's Website

[https://www.oldham.gov.uk/homepage/1449/attending\\_council\\_meetings](https://www.oldham.gov.uk/homepage/1449/attending_council_meetings)



**Oldham**  
Council

MEMBERSHIP OF THE PLANNING COMMITTEE IS AS FOLLOWS:  
Councillors S. Bashforth, Charters, Cosgrove, Davis, Fryer, Ghafoor,  
H. Gloster, Harkness, H. Harrison, Hobin, Iqbal, Lancaster, Surjan (Chair)  
and Woodvine

Item No

9           Late List (Pages 1 - 2)

## PLANNING COMMITTEE

17 April 2024

### Late information

AGENDA PAGES	DETAILS
21 - 29	<p data-bbox="480 510 1437 544"><b>Agenda Item 7 (Oldham Civic Centre Car Park, West Street, Oldham)</b></p> <p data-bbox="480 589 772 618">Additional Information:</p> <p data-bbox="480 667 1453 927">Following discussions with the applicant's appointed agent to discuss what measures to ensure the safety of pedestrians a Pedestrian Management Plan was requested by Highway Engineer. This was to ensure that any pedestrians would be afforded protection from vehicular movements within and around the site and to ensure safe access to the toilet facilities provided at the Queen Elizabeth Hall. This request led to the imposition of condition number 3 on the recommendation.</p> <p data-bbox="480 976 1453 1122">Since the publication of the report a Pedestrian Management Plan has been received and reviewed by the Highway Engineer, who considers it to be acceptable. As such, an amendment to the recommendation is made, as set out below.</p> <p data-bbox="480 1171 922 1200">Amendments to recommendation:</p> <p data-bbox="480 1249 1273 1279">Delete condition 3 and substitute with the following condition:</p> <p data-bbox="480 1328 1453 1507">"The development hereby approved shall operate in full accordance with the Pedestrian Management Plan (Version 1.0) received 12 April 2024. REASON - To ensure that visitors to the site have safe access to adjacent facilities in the interests of highway safety having regard to Local Plan Policy 9."</p>

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